



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

*We are committed to
being a Child-Safe
Community*

TWENTY-SECOND SUNDAY IN ORDINARY TIME 30 - 8 - 26

*This week: Jer 20:7-9, Rom 12:1-2, Mt 16:21-27
Next week: Ezrk 33:7-9, Rom 13:8-10, Mt 18:15-20*



'If anyone wants to be a follower of mine let them take up their Cross every day and follow me.'

Today's challenge from Jesus is not an invitation to embrace suffering for its own sake.

The Cross represents Jesus' fidelity to his mission,
his willingness to embrace his path of service even if it led him to death.

The Cross is a symbol of commitment, fidelity and love, not suffering as such.

*Jesus' call in today's Gospel is therefore for us to embrace that same path of faithful service, to live not only for ourselves but for others, to live a **committed** life. As the first reading so powerfully put it, we have been **seduced** by God - the question is how we will respond to that seduction.*

Fr Colin

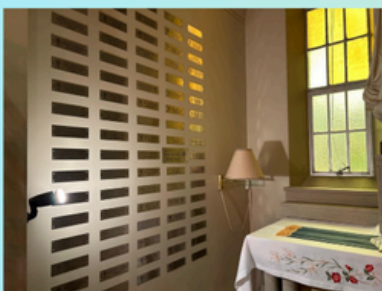
Seniors Group Last Friday



Last Friday, our Seniors Group were delighted to welcome Catholic Care to the parish for an informative talk about their Support at Home Service.

It was a wonderful opportunity to learn more about the support available, followed by a lovely morning tea filled with plenty of chats, laughter and friendship. ☕😊

Our Memorial Walls



Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

Orders need to be in by 1st October.

All new plaques will be blessed as part of one of the below-mentioned Masses.

A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 14th November
- * at Lindfield - at the 10:15am Mass on Sunday 8th November



Some dates for your diary

HOLY FAMILY SCHOOL ART SHOW
FRIDAY 18TH - SUNDAY 20TH SEPTEMBER

MASS AND PIZZA NIGHT
FOR HSC/IB STUDENTS & FAMILIES:
TUESDAY 6TH OCTOBER 6:00PM

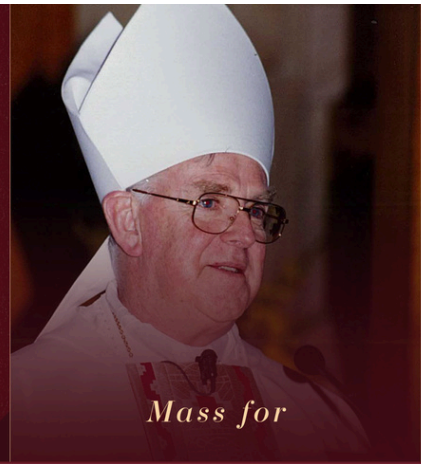
PARISH PILGRIMAGE
SUNDAY 18TH OCTOBER

BLESSING OF ANIMALS
SUNDAY 25TH OCTOBER 11:30AM

THANK YOU EVENING FOR VOLUNTEERS:
TUESDAY 27TH OCTOBER
7:00PM MASS, FUNCTION FOLLOWING

OUR NEXT PARISH SYNODAL ASSEMBLY
SUN. 8TH NOVEMBER
11:15AM - 1:30PM

ADVENT ECUMENICAL SERVICE
TUESDAY 1ST DECEMBER 7:30PM



BISHOP DAVID WALKER'S

30th Episcopal Anniversary

OUR LADY OF DOLOURS,
CHATSWOOD

THURSDAY 3 SEPTEMBER 2026
7.00PM

Hospitality following Mass. All Welcome.



THE MAJOR RELIC OF ST CARLO ACUTIS



The major relic of St Carlo Acutis is coming to the Catholic Diocese of Broken Bay!

It will be welcomed into Our Lady of Dolours Church, Chatswood on Thursday, 3 September with Solemn Vespers at 6:00pm.

Young Adults Events at Chatswood

Join young adults (aged 18+) from around the Diocese for an evening of fellowship, prayer and formation at Chatswood, as we reflect on St Carlo Acutis' life and devotion to the Eucharist.

The event will feature food, praise and worship music, an inspiring talk and the opportunity for veneration of the major relic of St Carlo.

Date: Friday, 4 September 2026

Time: 6.30pm – 9.00pm

Location: Our Lady of Dolours Church, Chatswood

Enquiries: mission@bbcatholic.org.au or **Book Now!**



Parish retreats at Tarrawarra Abbey next year

At present we have two options:

- 1. Mon. 5th Apr. – Sun. 11th Apr.*
- 2. Mon. 12th Apr. – Sun. 18th Apr.
(the second option coincides with school holidays).*

If you would like to book in, or just find out more, please contact Fr Colin as soon as possible.



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

REFLECTION AND POEMS ON HEARTBREAK

When I reflect on the spirituality I was raised on, I'm I give this background as a way of introducing and deeply grateful. No spirituality is perfect, but what I recommending a recent book by Maria Shriver, I Am Maria have been given through our rich Christian tradition – My Reflections and Poems on Heartbreak, Healing, and stands up to the challenges of life and of faith. But if I Finding Your Way Home.

had one criticism it would be this: For all its richness, Many of us are familiar with Maria Shriver as a member of Christian spirituality hasn't always given us permission the famous Kennedy family and as the former First Lady of to own and deal with our own complexity. At least in its the State of California; but her memoir book introduces her popular expression, it has not always taken seriously to us in a very different way. This is not a celebrity writing a memoir based on her popularity. This is a book of depth, how complicated it is to be a human being. in effect, a contemporary The Story of a Soul.

It's no simple task. As Nicole Krauss writes in her novel, The History of Love, we live with the "insoluble contradiction of being animals cursed with self-reflection, and moral beings cursed with animal instincts." Yes, we are creatures of dust carrying the breath of God.

In our deepest center we bear the Image and Likeness of God, but that is not to be imagined as some beautiful icon stamped in our soul. No. It's fire, divine fire. In each of us there is a breath of infinity which keeps us congenitally restless, gives us hungers we can never fully satisfy in this life, and, as the biblical writer Qoheleth says, keeps us forever out of sync with the seasons. As St. Augustine famously wrote: You have made us for yourself, Lord, and our hearts are restless until they rest in you." As humans, we are pathologically complex and restless.

And here's what that can look like in a life of faith.

When you read Terese of Lisieux's The Story of a Soul, you see a paradox, a near contradiction. On the one hand, she embodies wonderfully what Christian detachment is meant to be. She's a paradigm of And she is ever the artist in sharing them, deep and selflessness. Yet, she's also strongly attached to certain intimate, yet never exhibitionist. She never makes you things, like her family, and could fall into a minor want to turn your eyes away, the mark of a good writer. depression if there was a missed visit by her family. When I first read Henri Nouwen, I had a sense of being introduced to myself: How does he know me that well? Is he writing just for me? If you are someone who struggles with a sensitive soul you will have that same experience reading Shriver's book. Terese was a complex woman, not a saint without struggles, and her honest sharing of those struggles is one of the reasons why her writings touch people deeply.

The same is true of the renowned scientist, spiritual writer, and mystic, Pierre Teilhard de Chardin. Here's how he defined himself (in words to this effect): "I was born into this world with two great loves, love of God and love of the world. When I think of God, it takes my breath away; but when I look at the world and its pagan beauty, it also takes my breath away. My life is a struggle between genuflecting before the divine and genuflecting before the pagan."

Shriver articulates the struggle of a sensitive soul as she shares her own journey, both as woman of the world and as a woman of faith. Like Terese of Lisieux, she is healthily detached, even as she clings to some things in this world. Like Teilhard de Chardin, God and faith can take her breath away, even as do some earthy consolations in this world. She takes both her body and her spirit seriously and names, with honesty, the tensions she lives with because of that. She manifests a deep piety, even as she is healthily iconoclastic. She carries these tensions well.

Her journey is one of hope and of realism, all at the same time. For example, she ends her poem, My Morning Meditation, with these words:

*Sure things scare me like being alone for the rest of my life
But if that's what happens so be it
I will continue to surround myself with beauty
So I can access the beauty, the spiritual, the feminine part of me.*

Carl Rogers suggests that "what is most personal is often what is most universal." Shriver shares deep personal struggles which we immediately recognize as universal. And she is ever the artist in sharing them, deep and intimate, yet never exhibitionist. She never makes you want to turn your eyes away, the mark of a good writer.

When I first read Henri Nouwen, I had a sense of being introduced to myself: How does he know me that well? Is he writing just for me? If you are someone who struggles with a sensitive soul you will have that same experience reading Shriver's book.

Someone once said this about the late singer Karen Carpenter. When you hear her sing you have the feeling that she is singing just for you and singing directly into your ear. Maria Shriver's book will give you that same sensation.

Fr Ron Rolheiser omi



St Joseph's Appeal

- Giving Back to Those Who Have Given So Much



As we approach Father's Day, we are invited to reflect with gratitude on the meaningful impact made by our priests, on our lives, our faith, and our families. Many of us have been blessed by priests who accompany with compassion, serve with faithfulness, and share with us the joys of life's milestones.

Next weekend, we have the opportunity to give thanks for their ministry by giving back to those who have given so much. Across the Diocese of Broken Bay, we are launching the St Joseph's Appeal, supporting our retired priests who have spent their lives in faithful service to Christ and His Church.

Your valued gift will help to provide for their accommodation, meals, transport and medical care, enabling them to live with dignity and comfort in retirement.

Envelopes will be available for you to simply scan the QR code or complete the details and return to the collection the following week. All donations are tax deductible.

Please pray for our retired priests and give generously in appreciation for their lifelong commitment to faithful service.



ENTRANCE HYMN: GATHER US IN

Here in this place new light is streaming
 Now is the darkness vanished away
 See in this space our fears and our dreamings
 Brought here to you in the light of this day
 Gather us in, the lost and forsaken
 Gather us in, the blind and the lame
 Call to us now and we shall awaken
 We shall arise at the sound of our name

We are the young, our lives are a mystery
 We are the old who yearn for your face
 We have been sung throughout all of history
 Called to be light to the whole human race
 Gather us in, the rich and the haughty
 Gather us in, the proud and the strong
 Give us a heart so meek and so lowly
 Give us the courage to enter the song

Marty Haugen ©1982, GIA Publications, Inc. * Publishing*

DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Ref: With a joyful heart, O Lord my God, I bring all to you.

I Behold, O Lord, this bread
 which we now carry to your altar.
 This bread will become your body.

2 Behold, O Lord, this wine;
 accept and bless it for our gladness.
 This wine will become your blood.

3 We come to you, O Lord;
 we bring the gifts that you have made,
 the gifts we return to you.

Lucien Deiss ©1970, World Library Publications*

COMMUNION HYMN: A NEW COMMANDMENT

A new commandment
 I give unto you
 That you love one another
 As I have loved you
 That you love one another
 As I have loved you

By this the world will know that you are My disciples
 If you have love one for another.
 By this the world will know that you are My disciples
 If you have love one for another.

Source unknown – Roy Crabtree ca. 1973

RECESSIONAL HYMN: SING A NEW SONG

Refrain: Sing a new song unto the Lord
 let your song be sung from mountains high.
 Sing a new song unto the Lord,
 singing alleluia.

Rise, O children, from your sleep
 your Saviour now has come.
 He has turned your sorrow to joy,
 and filled your soul with song. **Refrain**

Glad my soul for I have seen
 the glory of the Lord.
 The trumpet sounds the dead shall be raised.
 I know my Saviour lives. **Refrain**

Dan Schutte ©1972, OCP.*

Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289

JUNIOR WORDSEARCH

My soul is thirsting for God

A	J	E	R	E	M	I	A	H	J	R	I	S	E
I	S	C	I	U	B	S	C	N	X	H	W	N	K
G	S	V	T	C	R	O	S	S	M	C	N	D	P
C	D	D	X	X	A	G	W	D	W	P	Z	A	V
V	E	T	A	J	F	C	H	P	E	T	E	R	O
W	C	P	Z	E	P	B	Q	U	I	E	T	F	H
J	E	R	U	S	A	L	E	M	F	T	S	I	O
Z	S	A	C	R	I	F	I	C	E	H	S	R	L
Y	H	O	P	D	K	I	N	U	M	R	E	E	Y
Y	M	I	H	C	W	K	D	N	Z	E	O	I	R
L	A	I	C	N	X	T	I	K	P	E	V	G	T
G	Y	U	L	G	S	Q	X	K	Y	Z	U	K	D
G	S	A	T	A	N	P	A	U	G	O	O	D	E

Try to find these words:

cross
 fire
 good
 holy
 Jeremiah
 Jerusalem
 Peter
 quiet
 rise
 sacrifice
 Satan
 three

Jer 20:7-9
 Ps 63:1abc. 2-3. 4-5. R. v.2b
 Rom 12:1-2
 Mt 16:21-25

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 62:2-6. 8-9. R. v. 2

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise.

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(we bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! May the Father of our Lord Jesus Christ
enlighten the eyes of our heart, that we might see how
great is the hope to which we are called.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: CALLED AND SENT

*Father Richard Rohr invites us to accept with
humility that we are chosen by God:*

In Romans 11, Paul is trying to define chosenness. Speaking of the chosenness of the Jewish people, he says chosenness is definitive and irrevocable (Romans 11:29). But he also says chosenness has nothing to do with worthiness, which is so hard for our tit-for-tat minds to understand. God's choice has to do with God alone, not with us being worthy or ready. No one is ever ready! In fact, the readiness comes from experiencing and surrendering to the chosenness. That's a subtle point, but it's absolutely foundational. The biblical tradition goes to great lengths to show that God always chooses the unworthy, the weak, the sinful, and the broken, so that no flesh can glorify itself in God's sight. We are merely God's instruments. When we love God and love others, it is God doing that through us and in us.

Paul also says that chosenness is for the sake of experiencing mercy (see Romans 11:30-31). Ancient Israel's chosenness is not so they can feel superior and saved, which is where immature religion always stops. Rather, Paul says very clearly that we experience chosenness so that we can know what it feels like to be God's beloved and experience God's mercy.

Only then can we communicate that chosenness to everybody else. Now we are a fit instrument to describe what it feels like to be beloved, to be elect, to be significant, to be validated, to be gazed at with the gaze of God, and to be mirrored by the ultimate mirror.

Being loved by God in this way, we know we cannot love back the way we are loved. However, our inability to love God fully keeps us in the realm of desire—always yearning, longing, and wanting more. Knowing we are not there yet is good! It keeps us humble and honest. It keeps us aware of our need for mercy. We know we will never get it right on our own.

I think religion is the best thing and the worst thing. It can create the most narrow-minded, petty, self-protective, racist people who stop at that first stage of: "We've got it right. We're elect. We're chosen." But their faith really hasn't transformed them, so they don't know how to communicate chosenness to anyone else. Without a love relationship with God, religion doesn't keep us moving or growing. It doesn't keep transforming. It becomes a sideshow for elitism, that's all.

The biblical tradition begins with chosenness for a few, but it always moves toward egalitarian chosenness for everyone. And the only people who are equipped to communicate the inclusivity and the boundless abundance of God are people who first experience that boundless abundance in themselves.

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday

Weekday Mass this week

TWENTY-SECOND WEEK IN ORDINARY TIME

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am NO MASS
Thur. 10am NO MASS
Fri. 10am NO MASS

The Ordinate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY Killara 5:30PM	29 August Fr Hien	5 September Fr Stephen
SUNDAY Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	30 August Fr Anselam Fr Wehrle Fr Anselam Fr Kelly Fr Anselam	6 September Fr Setefano Fr Stephen Fr Setefano Fr Kelly Fr Setefano

How to contact us

Fr Colin Blayney PP VF, Parish Priest

0475 558 500 colin@lindfieldkillara.org.au

Fr Setefano Mataele SM, Assistant Priest

0422 790897 setefano@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence

(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

SEPTEMBER

Online Meditation Group every Wednesday 8:00-8:30am.

Thurs 3rd 8.45am Playgroup
Fri 11th 10am Healing Mass - Killara
Sun 13th 10.15am Children's Mass followed by morn. tea
Tue 16th 7.30pm PPC Meeting
Fri 18th 11am Seniors Group
Sun 20th Potluck Dinner after 6pm Mass
Wed 22nd 10am Book Club

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第二十二主日 30.8.2026

中文主日彌撒正午12時

讀經一 (上主的話, 使我日日成為受侮辱和譏笑的原因。)

恭讀耶肋米亞先知書 20:7-9

上主, 你引誘了我; 我讓自己受了你的引誘; 你確實比我強, 你勝利了。我終日成為笑柄, 人人都嘲笑我。因為我每次發言, 必得叫喊, 必得高呼: 「暴虐! 破壞!」實在, 上主的話, 使我日日成為受侮辱和譏笑的原因。

如果我說: 我不再想念他, 不再以他的名發言, 我就覺得五內如焚, 好像有一團烈火, 蘊藏在我的骨髓裡; 我竭力抑制, 亦不可能。——上主的話。

答唱詠 詠63:2, 3-4, 5-6, 8-9

【答】: 天主, 你是我的天主, 我的靈魂渴慕你。(詠63:2)

領: 天主, 你是我的天主, 我急切尋覓你; 我的靈魂渴慕你, 我的肉身切望你, 有如一塊乾旱涸竭、無水的田地。【答】領: 昔日, 我曾在聖殿裡瞻仰過你, 為看到你的威能, 和你的光輝; 因為你的慈愛比生命更寶貴, 我的唇舌要時常稱頌你。

【答】

領: 我要一生一世讚美你。我要因你名, 高舉雙手, 向你祈禱。我的靈魂好似飽享了膏脂, 我要以歡愉的口唇讚美你。

【答】

領: 你曾作了我的助佑; 我要在你的羽翼下歡舞。我的靈魂緊緊追隨你; 你的右手常常扶持我。【答】

讀經二 (獻上你們的身體, 當作生活的祭品。)

恭讀聖保祿宗徒致羅馬人書 12:1-2

弟兄姊妹們:

我以天主的仁慈, 請求你們, 獻上你們的身體, 當作生活、聖潔和悅樂天主的祭品: 這才是你們合理的敬禮。你們不可與此世同化, 反而應以更新的心思, 變化自己, 為使你們能辨別: 什麼是天主的旨意, 什麼是善事, 什麼是悅樂天主的事, 什麼是成全的事。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 願我們的主耶穌基督的天主, 光照我們心靈的眼目, 為叫我們認清他的寵召, 有什麼希望。(參閱弗1:17-18)

眾: 亞肋路亞。

福音 (誰若願意跟隨我, 該棄絕自己。)

恭讀聖瑪竇福音 16:21-27

那時候, 耶穌開始向門徒說明: 他必須上耶路撒冷去, 要由長老、司祭長和經師手中, 受許多痛苦, 並將被殺, 但第三天要復活。

伯多祿便拉耶穌到一邊, 諫責耶穌說:

「主, 千萬不可! 這事絕不會臨到你身上!」

耶穌轉身對伯多祿說: 「撒旦, 退到我後面去! 你是我的絆腳石, 因為你所體會的, 不是天主的事, 而是人的事。」

於是, 耶穌對門徒說: 「誰若願意跟隨我, 該棄絕自己, 背著自己的十字架, 來跟隨我, 因為, 誰若願意救自己的性命, 必要喪失性命; 但誰若為我的原故, 喪失自己的性命, 必要獲得性命。人縱然賺得全世界, 卻賠上了自己的靈魂, 為他有什麼益處? 或者, 人還能拿什麼, 作為自己靈魂的代價?

「將來, 人子要在他父的光榮中, 同他的天使降來, 那時, 他要按照每人的行為, 予以賞報。」

——上主的話。

彌撒後. 請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎0419-

426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Rodelio Pascual, Sarah Sherwood, Maureen Hathaway, Dawn Sasseen, Janet Farel, Elvira Rodriguez. **Anniversary:** Kevin Cavanagh, Nora Kelliher, Joan Reynolds, Ellen Lee, Faye Bartlett, Norma Campbell, John Pera and Mary Kane

Please pray for those who are sick: Carol Marriott, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

**SUPERB
AUSTRALIAN
ARTISTS**

**Holy Family
Catholic
Primary
School**

**4 Highfield
Rd, Lindfield**

**PURCHASE YOUR
OPENING NIGHT
TICKETS VIA
QR CODE HERE!**



**18-
20TH
SEPTEMBER**

**Friday 18th September
Opening Night Event**

**Complimentary Welcome
Drink & Hors D'oeuvres.**

**Live Performance
By Accent Strings
Chamber
Quartet!**

2026 LINDFIELD Art Show & FAIR

50th Anniversary

**SATURDAY 19TH
SEPTEMBER - FAIR**

**INTERNATIONAL
FOOD STALLS**

**JUMPING CASTLE & ACTIVITIES
LOCAL MAKERS MARKET**

**ART SHOW
OPEN TIMES:**

Opening Night:

Friday 18th September

7pm - 10pm

Saturday 19th September

10am - 4pm

Sunday 20th September

10am - 2pm

FAIR OPEN TIMES:

Saturday 19th September

10am - 3pm



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO

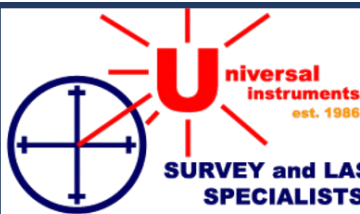
Parishioner

All work large and small

Lic 89879c
Fully Insured

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au



Goodness
TO TABLE

Homemade catering with love.
Let us take care of your next event.

goodnesstotable@gmail.com

📷 [goodnesstotable](https://www.instagram.com/goodnesstotable)



SUPPORT AT HOME | NDIS | PRIVATE CARE

Parishioner ❤️

Compassionate home care from a local team. ❤️

📞 Jenny (中文)
0479 088 686

📞 Joseph (English)
0404 867 865

🌐 northshorecare.com.au

用心照顾 ❤️ 关爱相伴

Serving our community with kindness and respect. ❤️



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to
Lindfield Medical Practice) P : 9416 5000



Lindfield Chempro Chemist

Visit Rebekah and the friendly team for
expert service and care.

316 Pacific Highway, Lindfield.



Year 12 students and their parents invited

HSC & IB Mass

Tuesday
6 October
6pm

Holy Family Catholic Church
2-4 Highfield Road
Lindfield

SAVE THE DATE

Join us for Mass followed by pizza and catch up with other Year 12 students!



Living the Gospel
in Times of Social Division

SOCIAL JUSTICE STATEMENT • AUGUST 2026

Today is Social Justice Sunday.

Here are 5 ways you can make a difference

1

Practice Encounter

Reach out to the marginalised in the community; create lasting relationships for the sake of community harmony.

2

Exercise restraint in what you say

Refrain from offensive words and intentionally hurting others. Be measured and kind to develop respectful relationships in the community.

3

Celebrate our differences

We have always welcomed many cultures, races and languages. We are all the richer for this. It is something worth celebrating. Participate!

4

"Converse in the Spirit"

Learn to listen attentively to others who have different experiences and views from you.

5

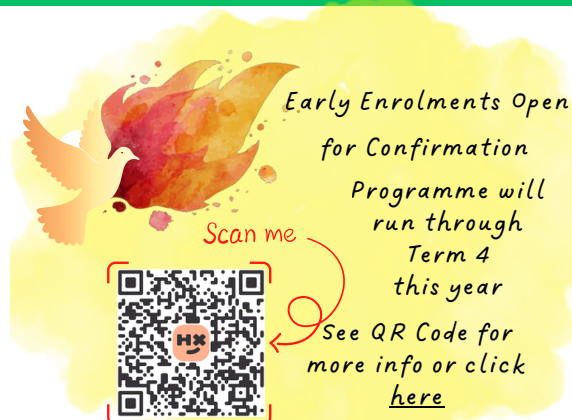
Help build a stronger community

A civil society is important, i.e. spaces that aren't government or the free market. So many of our relationships these days are commercial and/or in the digital realm. Parish communities teach us to "live together well."



Download the ENTIRE Social Justice statement at:

<https://www.catholic.au/s/article/Social-Justice-Statements>



Early Enrolments Open for Confirmation Programme will run through Term 4 this year

Scan me

See QR Code for more info or click [here](#)

Follow us on our socials!

[LK Facebook](#)

[LK Instagram](#)

